

# Gatlinburg Craftsmen's Fair

P. O. BOX 70 GATLINBURG, TN 37738 PHONE 865-436-7479 FAX 865-436-4583

## APPLICATION FOR OCTOBER 2017

(Thursday, October 5 through Sunday, October 22, 2017)

**DEADLINE: WHEN SHOW IS FULL**

If you are interested in participating in the October Craftsmen's Fair, at the Gatlinburg Convention Center please complete the following application. **THIS APPLICATION DOES NOT CONSTITUTE AN INVITATION.** If accepted you will be sent a contract to complete and return.

NAME \_\_\_\_\_ PHONE (H) \_\_\_\_\_

BUSINESS NAME \_\_\_\_\_ PHONE (B) \_\_\_\_\_

ADDRESS \_\_\_\_\_ E-MAIL \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

CRAFT \_\_\_\_\_

(ANY NEW ITEMS MUST BE JURIED)

**PLEASE COMPLETE THE FOLLOWING IF YOU ARE NOT AN EXHIBITOR IN THE CRAFTSMEN'S FAIR**

List 2 shows you participate in: NAME \_\_\_\_\_ Phone # \_\_\_\_\_

NAME \_\_\_\_\_ Phone # \_\_\_\_\_

It will be necessary for us to jury all items produced by prospective exhibitors. We prefer color photos along with a detailed description of your **CRAFT**. We also require one photo of your display, one of the demonstration you do, and one of you working on your craft in your workshop. Also, include a self addressed stamped envelope. If you are accepted, your photos will be held for possible promotional purposes and will be returned to you at the show. If you are not accepted, they will be returned to you.

\_\_\_\_\_ 1st. PERIOD: (6 days) Thursday, Oct. 5 thru Tuesday, Oct. 10...8' X 15'.....\$ 425 \_\_\_\_\_

8' X 30'.....\$ 850 \_\_\_\_\_

\_\_\_\_\_ 2nd. PERIOD: (6 days) Wed, Oct. 11 thru Monday, Oct. 16.....8' X 15'.....\$ 425 \_\_\_\_\_

8' X 30'.....\$ 850 \_\_\_\_\_

\_\_\_\_\_ 3rd. PERIOD: (6 days) Tuesday, Oct. 17 thru Sunday, Oct. 22...8' X 15'.....\$ 425 \_\_\_\_\_

8' X 30'.....\$ 850 \_\_\_\_\_

\_\_\_\_\_ (3) PERIODS: (18 days) Thursday, Oct. 5 thru Sunday, Oct. 22...8' X 15'.....\$ 1,275 \_\_\_\_\_

8' X 30'.....\$ 2,550 \_\_\_\_\_

**PLEASE WRITE SEPARATE CHECK FOR EACH APPLICATION.**

**One-half (1/2) of Booth Fee must accompany Application. If not accepted, your check will be returned to you.**

If accepted, you will be sent a contract to complete and return.

**Are you participating in another show in the Sevier County area during these dates?**

\_\_\_\_\_ (yes) \_\_\_\_\_ (no)

**If yes, please indicate which show.** \_\_\_\_\_